



**Tuesday, June 17, 2025
REGULAR BOARD MEETING**

Note: By resolution adopted May 20, 1998, unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

**AGENDA
SOUTHERN HUNTINGDON COUNTY SCHOOL DISTRICT
REGULAR BOARD MEETING SHCHS/MS LIBRARY**

1. OPENING OF MEETING

- A. Call to Order
- B. Pledge of Allegiance:
- C. Opening Prayer:
- D. Citizens' Comments on Agenda Items:

2. MINUTES

- A. Minutes - Special Meeting 5/14/25; Regular Meeting 5/20/25

3. BUDGET & FINANCE COMMITTEE

- A. Payment of Bills
- B. Cafeteria/Treasurer Report
- C. SHCSD Final Budget 2025-2026 SY
- D. Tax Rate Structure-SHCSD 2025-2026 SY
- E. Breakfast/Lunch Prices 2025-2026 SY
- F. HCCTC Bus Runs 2025-2026 SY
- G. A la Carte Prices 2025-2026 SY
- H. Speech Therapy Services Agreement 2025-2026 SY
- I. Memorandum of Understanding-Dean of Students
- J. School Depository Account
- K. Future Commitments of Fund Balance
- L. RAISEtown Care Connect Contract 2025-2026 SY
- M. Memorandum of Understanding-Tuscarora Intermediate Unit 11-Tuscarora Virtual Solutions (TVS)

4. BUILDING MAINTENANCE COMMITTEE

A. Report-Mr. Stanley G. Hall, Jr., Maintenance Supervisor

5. EDUCATION COMMITTEE

A. TIU Report

B. HCCTC Report

C. Professional Development Request

D. Field Trip Request

E. Policies - Second Read

F. Policies - First Read

G. Rocket Online Academy Handbook with Changes 2025-2026 SY

H. Coaches Athletic Handbook with Changes 2025-2026 SY

I. Students Athletic Handbook 2025-2026 SY

J. Elementary Student Handbook with Changes 2025-2026 SY

K. Elementary Teacher Handbook with Changes 2025-2026 SY

L. Course Catalog 2025-2026 SY

M. Transportation Manual 2025-2026 SY

N. Superintendent Goals 2025-2026 SY

6. SALARY AND PERSONNEL COMMITTEE

A. Non-Instructional Substitute Listing 2025-2026 SY

B. Professional Salary Listing 2025-2026 SY

C. 12-Month Employee Wages 2025-2026 SY

D. 9-Month Employee Wages

E. Job Description-Dean of Students

F. Game Managers/Workers 2025-2026 SY

G. Assignment of Directors and/or Advisors 2025-2026 SY

H. District Department Chairpersons 2025-2026 SY

I. Elementary Head Teachers 2025-2026 SY

J. PBIS Building Coaches 2025-2026 SY

K. Head Coaches 2025-2026 SY

L. Abolish a Position

M. Resignation

N. Girls Soccer-Volunteer 2025-2026 SY

O. Boys Soccer-Volunteer 2025-2026 SY

P. Football-Volunteers 2025-2026 SY

Q. Band Volunteers 2025-2026 SY

R. Approval to Hire

S. #533 Secondary Math Instructor

T. #534 FT Paraeducator-Rockhill Elementary School

U. #535 FT Floating Substitute 2025-2026 SY

7. ACTIVITIES REPORT

A. May Activities Report

8. FYI

A. Tenure 2024-2025 SY

9. EXECUTIVE SESSION

A. Enter into Executive Session

B. Personnel

C. Reconvene Open Session

10. REPORTS

A. Administration Reports

11. CITIZEN'S COMMENTS

A. Comments

12. BOARD MEMBER COMMENTS

13. ADJOURNMENT

A. Adjourn the Meeting

14. REMINDERS

A. Information

