

Note: By resolution adopted May 20, 1998, unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

AGENDA  
SOUTHERN HUNTINGDON COUNTY SCHOOL DISTRICT  
REGULAR BOARD MEETING  
TUESDAY, MAY 20, 2025-7:00 P.M.-SHCHS/MS LIBRARY

I. Call to Order:

II. Pledge of Allegiance:

III. Opening Prayer:

IV. Citizens' Comments on Agenda Items:

Gracie Rowe-State Public Speaking (practice) (Board Meeting)

Student Representative(s). Senior Savannah Schooley will give a report.  
(Board Meeting)

V. Minutes. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following as presented on this date.

Regular Meeting Minutes of April 15, 2025

1-10

VI. Budget & Finance Committee:

1. Payment of Bills. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the bills as presented. ATTACHMENT
2. Cafeteria/Treasurer Report. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the cafeteria/treasurer report as presented. ATTACHMENT
3. Dental Insurance Rates 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the dental rates for 2025-2026 SY, in the amount of \$20.36-employee-paid by the district; \$20.36-employee and (1) dependent; \$48.40-employee and family (no increase in rates from the 2024-2025 SY).
4. Life Insurance Rates 2025-2026 SY, 2026-2027 SY, 2027-2028 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the life insurance rates for the 2025-2026, 2026-2027, and 2027-2028 SY, in the amount of \$11.25-\$75,000.00; \$15.00-\$100,000.00. (same rate as the 2024-2025 SY).
5. PPO Insurance Rates-Professional Support & Administration 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the PPO Insurance Rates for Professional, Support & Administration for the 2025-2026 SY. (8% increase in rates from the 2024-2025 SY). 144

6. Vision Insurance Rates 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the vision rates for 2025-2026 SY, in the amount of \$6.57-employee-paid by the district; \$6.57-employee and (1) dependent; \$10.68-employee and family (no increase in rates from the 2024-2025 SY).
7. Exoneration Guidelines. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Exoneration Guidelines for 2025. 11
8. Bids-Fuel Oil. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the fuel oil bids from C M Fuels, in the amount of \$2.3200-tractor trailer delivery; \$2.4200-less than tractor trailer delivery for the 2025-2026 SY.
9. Bids-General Supplies. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the general supply bids in the amount of \$2,175.79, from Kurtz Bros. for the 2025-2026 SY.
10. Bids-Custodial Supplies. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the custodial supply bids as presented. 12
11. Homestead/Farmstead Resolution. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Homestead/Farmstead Resolution for the 2025-2026 SY.
12. SHCSD Treasurer 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Kara Waite as the District Treasurer for the 2025-2026 SY (7/1/2025 to 6/20/2026) and to authorize the Business Office to secure proper bonding.
13. SHCSD School Physicals 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to give approval to Wendy Brown to perform school physicals, \$10.00/physical for the 2025-2026 SY. (same as 2024-2025 SY).
14. SHCSD School Dentist 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Jaime Horne, as the School Dentist, at a rate of \$9.00/student exam, for the 2025-2026 SY. (same rate as 2024-2025 SY).
15. Huntingdon County Career and Technology Center Proposed Budget 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Huntingdon County Career & Technology Center's proposed budget in the amount of \$3,568,455.00, for the 2025-2026 SY.

## ATTACHMENT

16. Penn Highlands ACE Agreement 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Penn Highlands ACE Agreement for the 2025-2026 SY. 13-17

17. Merakey Agreement 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Merakey Agreement for the 2025-2026 SY. 18-31

18. Special Education Comp. Plan 2025-2028 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Special Education Comp. plan for 2025-2028 SY.

19. Transfer Bus Route #9. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the transfer of bus route #9 to Kara Senft effective SY 2025-2026.

20. Transfer Bus Route #17. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, To approve the transfer of bus route #17 to Tyson Myers effective SY 2025-2026.

21. Budget Transfer. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve a budget transfer of \$279,033.00 from the "Transfer to Capital Reserve" account to cover the cost of the Shade Gap Playground, Spring Farms Playground, HS/MS Fire System, Elevator Control Board, and the Auxiliary Gym Bleachers.

VII. Building Maintenance Committee:

1. Report-Mr. Stanley G. Hall, Jr., Maintenance Supervisor. A written report will be given. 32-33

2. Building Usage Request: Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following request:

- a. Orbisonia Rockhill Historical Society permission to use the Rockhill Elementary School cafeteria on August 13 to August 16, 2025 for local historical displays.
- b. Patrick Horne permission to use the high school/middle school and Rockhill Elementary School fields from July 21 to Nov. 7, 2025 for SHC Community soccer.
- c. Merakey permission to use the high school/middle school Room 102 on various days in June and July 2025 for the Therapeutic Summer Program.

VIII. Education Committee:

1. TIU Report.

2. HCCTC Report.

3. Field Trip Requests. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following requests:

- a. Carly Rudy permission to take one (1) student to Sunset Golf Club in Huntingdon for a luncheon for an outstanding FFA member.

**1 van**

- b. Abigail Horne and Nicolee Christophel permission to take students to Knoebels Amusement Park on Wed. May 21, 2025. Approx. cost-\$2,295.50 (sub., mileage, tickets) to be paid out by the Science Club.

**1 bus**

- c. Peyton Aujay permission to take students to Altoona Curve on Sun., May 18, 2025 to perform at the game. Costs to be paid out of the choral fund.

**self travel**

- d. Tyler Clewell permission to take students to Shade Gap on Mon. July 28, 2025 to participate in the parade. Costs to be paid by the district.

- e. Tyler Clewell permission to take students to Holiday Bowl on Wed. July 30, 2025. Costs to be paid out of the band account. **1 bus**

- f. Tyler Clewell permission to take students to Delgrosso's Amusement park on Mon. Aug. 11, 2025. Costs to be paid out of the band account.

**1 bus**

- g. Tyler Clewell permission to take students to Orbisonia and Rockhill on Wed. Aug. 13, 2025 to participate in the parade. Costs to be paid by the district.

4. Policies. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the second reading of the following policies:

Policy 117-Attachment 1 and 2-Programs-Homebound	34-35
Policy 204-Pupils-Attendance	36-43
Policy 217.1-Pupils-Attachment-Early Graduation	44
Policy 234-Pupils-Pregnant/Parenting/Married Students	45-46
Policy 247-Pupils-Hazing	47-64
Policy 249-Pupils-Bullying/Cyberbullying	65-68
Policy 252-Pupils-Dating Violence	69-83

5. Policies. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the first reading of the following policies:

Policy 214.1-Pupils-Weighted Grades	84-86
Policy 220-Pupils-Student Expression/Dissemination of Materials	87-92
Policy 226-Pupils-Searches	93-97

Policy 236.1-Pupils-Threat Assessment	98-106
Policy 246-Pupils-School Wellness	107-116
Policy 317-Employees-Conduct/Disciplinary Procedures	117-119
Policy 317.1-Employees-Educator Misconduct	120-123
Policy 320-Employees-Freedom of Speech by Employees	124-125
Policy 718-Property-Service Animals in Schools	126-129

6. Policy-Retire. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to give approval to retire Policy 214.2-Pupils-Weighted Grades. 130-131
  7. Rocket Online Academy Handbook with Changes 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Rocket Online Academy Handbook, with changes, for the 2025-2026 SY. 132
  8. Coaches Athletic Handbook with Changes 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the first reading of the Coaches Athletic Handbook, with changes, for the 2025-2026 SY. 133
  9. Students Athletic Handbook 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the first reading of the Students Athletic Handbook for the 2025-2026 SY. ATTACHMENT
  10. Reapproval of Existing Vocational Education Program-PDE 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the reapproval of the Existing Vocational Education Program-PDE for the 2025-2026 SY.
  11. Elementary Student Handbook with Changes 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the first reading of the Elementary Student Handbook, with changes, for the 2025-2026 SY. 134-135
  12. Elementary Teacher Handbook with Changes 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the first reading of the Elementary Teacher Handbook, with changes, for the 2025-2026 SY. 136
- IX. Salary & Personnel Committee:
1. Boys' Soccer Coaches/Volunteers 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches and volunteers for Boys' Soccer for the 2025-2026 SY:

Paid Coach

Assistant-Leann Weist-Step 2

Volunteers

Patrick Horne

Carter Hamman  
Owen Covert

2. Cheerleading Coaches/Volunteer 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches and volunteer for Cheerleading for the 2025-2026 SY:

Paid Coaches:

Head Coach-Allison Fickes-Max Step  
Varsity Assistant-Ashley Creswell-Step 4  
Jr. High Assistant-Emily Parsons-Step 3

Volunteer:

Tasha Hess

3. Girls' Wrestling Coaches/Volunteers 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches and volunteers for Girls' Wrestling for the 2025-2026 SY:

Paid Coaches:

Assistant-Tara Grajeda-Step 2

Volunteers:

Cody Myers  
Brandon Sunderland  
Andrew Hull  
Joe Myers  
Allen Seibert  
Leann Weist  
Joseph Ruggerio  
Nicholas Winfield  
Derek Tress

4. Cross Country Coaches/Volunteers 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coach and volunteers for Cross Country for the 2025-2026 SY:

Paid Coach:

Jr. High Assistant-Cheyenne Patton-Step 1

Volunteers:

Davin Morgan  
Andrea Darby  
Jessica Keim

5. Boys' Basketball Coaches & Scorekeepers 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches and scorekeepers for Boys' Basketball for the 2025-2026 SY:

Paid Coaches:

JV Assistant Coach-Rick Wilson-Max Step  
Jr. High-Matthew Clark-Step 2  
Jr. High Assistant-Rachel Horne-Step 2

Volunteers:

Timothy Miller (all levels)  
Alan Lessley (all levels)  
Noah Wilson (all levels)  
Celeste Horne (all levels)  
Abigail Horne (all levels)  
Justin Snyder (5th/6th grade)  
Matthew Taylor (3<sup>rd</sup>-6<sup>th</sup> grade)  
Ethan Taylor (3<sup>rd</sup>-6<sup>th</sup> grade)

Scorekeepers:

Timothy Miller (JV/Varsity & backup Jr. High)  
Abigail Horne (Jr. High & backup all levels)  
Terri Lessley (backup all levels)  
Stacey Miller (backup all levels)

6. Football Coaches/Volunteers 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches and volunteers for football for the 2025-2026 SY:

Paid Coaches:

Varsity Assistant-Joshua Berrier-Step 3  
Varsity Assistant-Brock Huntsman-Step 5  
Varsity Assistant-Vaughn Flood-Step 1  
Jr. High-Matthew Clark-Step 1  
Jr. High Assistant-Brooks Clymans-Step 2

Volunteers

Ward (Pat) Patton-Varsity  
Douglas Doyle-Varsity  
Thomas (Scott) Fritz-Varsity  
Dawson Booher-Varsity

7. Girls' Soccer Coaches/Volunteers 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches and volunteers for Girls' Soccer for the 2025-2026 SY:

Paid Coach

Varsity Assistant-Stacy Bair-Step 3

Volunteers

Billie Hammond  
Ashley Creswell  
Allison Fickes

8. Girls' Basketball Coaches/Volunteers 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches and volunteers for Girls' Basketball for the 2025-2026 SY:

Paid Coaches

Varsity Assistant-Michael Sellers, Sr.-Step 3  
Jr. High-Michael Hiles-Step 1  
Jr. High Assistant-Luke Creswell-Step 1

Volunteers

Ashley Peterson-JV/Varsity  
Hillary Lambert-JV/Varsity  
Patrick Horne-Jr. High/Elem.  
David Traxler-Jr. High  
Scott Price-Jr. High  
Robert Revercomb-Elem.  
Nathan Goshorn-Elem.  
Anna Hamilton-Elem.  
Kelly Detwiler-Elem.  
Rachel Shoop-Elem.

9. Boys' Wrestling Coaches/Volunteers 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches/volunteers for Boys' Wrestling for the 2025-2026 SY:

Paid Coaches

Varsity Assistant-Allen Seibert-Step 4  
Jr. High Coach-Brandon Sunderland-Step 2  
Jr. High Assistant-Derek Tress-Step 1

Volunteers

Robert Grajeda-Varsity  
Joey Ruggiero-Elem.  
Nicholas Winfield-Elem.  
Jamie Nagle-Elem.  
Brooks Clymans-Elem.  
Robert Revercomb-Elem.



10. JH Co-ed Soccer Coaches/Volunteer 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following coaches/volunteer for JH Co-ed Soccer for the 2025-2026 SY:
- Paid Coaches  
Robert Revercomb-Step 3  
Megan Werner-Step 2
- Volunteer  
Patrick Horne
11. Re-election of School Board Secretary-Four (4) Year Term. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the re-election of Mrs. Donna Clark, Board Secretary, for a four (4) year term-7/1/2025-6/30/2029 with authorization for the Business office to proceed with necessary arrangements for proper bonding for Mrs. Clark-as required by PA School Code, Sections 404 and 431.
12. Reasonable Assurances 2025-2026 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to give approval for the forms to be given to all substitute employees (non-instructional) and nine (9) month employees. At this point, it appears these employees will be needed on the same basis as for the 2024-2025 SY.
13. Resignation. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the resignation from Kathryn Lantz as an 8<sup>th</sup> grade teacher, effective August 15, 2025. 137
14. Resignation. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the resignation from Dorothy Patterson as a cafeteria worker, effective May 5, 2025. 138
15. Retirement. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the retirement letter from Mary Lyons as a paraeducator and crossing guard, effective May 23, 2025. 139
16. Abolish a Position. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to abolish position #526 PT Paraeducator (4 hrs.) position at the Middle School/Spring Farms Elementary School.
17. Create a Position. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to create a FT Paraeducator position at Rockhill Elementary School for the 2025-2026 SY. This position would include the crossing guard duties.
- Activities Report. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Activities Report for April 2025. 140-142

FYI

PSBA Voting Delegate Assembly. The district is able to appoint two (2) individuals to attend the Assembly in person at the Kalahari Resorts & Conventions in the Poconos on Tues. Oct. 21, 2025 at 2:30 p.m.

Thank you from the Library Club.

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X. REPORTS:

1. High School/Middle School Principal
2. Elementary School Principal
3. Director of Special Education
4. HS/MS Assistant Principal/Curriculum Coordinator
5. Business Manager
6. Superintendent

XI. Citizen's Comments

XII. Board Member's Comments

XIII. Adjournment

**REMINDERS**

Workshop-Wednesday, June 11, 2025

Board Meeting-Tuesday, June 17, 2025