

Note: By resolution adopted May 20, 1998, unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

AGENDA
SOUTHERN HUNTINGDON COUNTY SCHOOL DISTRICT
REGULAR BOARD MEETING
TUESDAY, APRIL 15, 2025-7:00 P.M.-SHCHS/MS LIBRARY

I. Call to Order:

II. Pledge of Allegiance:

III. Opening Prayer:

IV. Citizens' Comments on Agenda Items:

Student Representative(s). Senior Savannah Schooley will give a report.
(Board Meeting)

Permission to Speak to the Board. Tracy Crotsley would like to speak to the Board regarding naming the baseball complex.

V. Minutes. Motion by _____, seconded by _____, to approve the following as presented on this date.

Regular Meeting Minutes of March 18, 2025

1-8

VI. Budget & Finance Committee:

1. Payment of Bills. Motion by _____, seconded by _____, to approve the bills as presented. ATTACHED

2. Cafeteria/Treasurer Report. Motion by _____, seconded by _____, to approve the cafeteria/treasurer report as presented. ATTACHED

3. TIU #11 General Operating Budget-2025-2026 SY. Motion by _____, seconded by _____, to approve the Tuscarora Intermediate Unit #11 General Operating budget in the amount of \$3,793,033.00. **Please complete the ballot and return to Donna on Tues. Apr. 15, 2025.** ROLL CALL VOTE

4. English as a Second Language-Appalachia Intermediate Unit 8 Consortium Articles of Agreement 2025-2026 SY. Motion by _____, seconded by _____, to approve the English as a Second Language-Appalachia Intermediate Unit 8 Consortium Articles of Agreement, in the amount of \$5,000.00, for the 2025-2026 SY. 9-10

5. Huntingdon County Commissioners/Huntingdon County Children's Services Transportation Agreement 2025-2026 SY. Motion by _____, seconded by _____, to approve the Huntingdon County Commissioners/Huntingdon County Children's Services Transportation Agreement for the 2025-2026 SY. 11-14
 6. Tuscarora Intermediate Unit #111-MOU-Partial Hospitalization Program 2025-2026 SY. Motion by _____, seconded by _____, to approve the Tuscarora Intermediate Unit #11 Memorandum of Understanding for Partial Hospitalization Program for the 2025-2026 SY, in the amount of \$165.00/day for each student in attendance. 15-19
 7. Memorandum of Agreement-4-day week. Motion by _____, seconded by _____, to approve the Memorandum of Agreement for the four (4) day work week, effective June 6, 2025 through August 1, 2025. 20-21
 8. Focus School Software (MMS Prior Student Management System-Archival Services Invoice). Motion by _____, seconded by _____, to give approval to pay the invoice in the amount of \$1,572.50, for the district's prior management system, to archive all legacy student information for the district for \$1.25/student per year, beginning July 1, 2025 through June 30, 2026. This will be approved on an annual basis.
Same cost as last year.
 9. Substitute Teacher Service Agreement 2025-2027 SY. Motion by _____, seconded by _____, to approve the Substitute Teacher Service Agreement. Motion by _____, seconded by _____, to approve the Substitute Teacher Service (STS) Agreement for the 2025-2026 SY and 2026-2027 SY in the amount of \$155.25/day-Teacher Day 1-45; \$168.75/day-Teacher Day 46 +; \$162.00/day-Nurse (RN). 22-29
 10. Extended Family Programs, Inc. Agreement 2025-2026 SY. Motion by _____, seconded by _____, to approve the Extended Family Programs, Inc. Agreement, in the amount of \$108.27/day, for the 2025-2026 SY. 30-34
- VII. Building Maintenance Committee:
1. Report-Mr. Stanley G. Hall, Jr., Maintenance Supervisor. A written report will be given. 35-36
 2. Building Usage Request: Motion by _____, seconded by _____, to approve the following request:
 - a. Little Jewels Academy permission to use the high school/middle school auditorium on Wed. May 21, 2025 and Thurs. May, 22, 2025 from 4:00 p.m. to 10:00 p.m. for practice and graduation.

VIII. Education Committee:

1. TIU Report.
2. HCCTC Report.
3. Professional Development Request. Motion by _____, seconded by _____, to approve the following requests:
 - a. Tasha Hess permission to attend the SAP Day at the TIU #11 on Tues. Mar. 18, 2025. Approx. cost-\$20.00 (conf. fee) to be paid by the district.
 - b. Peyton Aujay permission to attend the PMEA All State Convention on Wed. Apr. 9 to Sat. Apr. 12, 2025. Approx. cost-\$605.00 (sub., mileage) to be paid by the district. **1 van**
 - c. Elizabeth Fleming, Abbie Snyder and Nicole Whitsel permission to attend the Establishing Component Skills Through EBP (boot camp) in Harrisburg on June 24 to June 26, 2025. Approx. cost-\$776.49 (daily rate) to be paid out special education funds. **1 van**
 - d. Kathy Cutchall permission to attend the PAFPC (Federal Programs) conference in Hershey on Sun. May 11 to Wed. May 14, 2025. Approx. cost-\$1,069.58 (motel, meals, conf. fee) to be paid out of Title I funds.
 - e. Thomas Fritz permission to attend the Establishing Component Skills Through EBP (boot camp) in Harrisburg on June 24 to June 26, 2025. Approx. cost-daily rate (x 3) to be paid out of special education funds.
 - f. Justin Robinson, Monica Cerett, Heather Snair, Emily Parson, Tasha Hess, Brianne Parks, Mindy Horne, Robert Revercomb, Ryan Wilt and Nicolee Christophel permission to attend the PBIS Tier 1 Day 4 training at SHCSD (trained by TIU #11) on Tues. May 6, 2025. Approx. cost-\$500.00 (sub.) to be paid out of the principal funds.
4. Field Trip Requests. Motion by _____, seconded by _____, to approve the following requests:
 - a. Peyton Aujay permission to take one (1) student to Kalahari Resort and Convention Center on Thurs. Apr. 9 to Sat. Apr. 12, 2025 for the PMEA All State Festival. Approx. cost-\$733.00 (sub., mileage) to be paid by the district. **1 van**
 - b. Tyler Clewell permission to take students to Huntingdon High School on Tues. Apr. 15 and Wed. Apr. 16, 2025 to participate in the Jr. High Band Festival. Approx. cost-\$956.00 (sub., mileage, regis.) to be paid by the district. **1 bus**

- c. Sarah McMath permission to take students to Raystown Field Station on Wed. Apr. 30 and Thurs. May 1, 2025 to conduct field studies. Approx. cost-\$287.52 (sub., mileage) to be paid by the Science Club.
1 van
 - d. Peyton Aujay permission to take students to Benedum Center in Pittsburgh on Sun. May 4, 2025 to a musical. Approx. cost-\$1,036.00 (mileage) to be paid out of the choral activities fund.
2 vans
 - e. Katie Mease, Margaret Pleacher and Scott Fritz permission to take students to Juniata College on Fri. May 2, 2025 (rain date-Thurs. May 8, 2025) to attend the special needs event. Costs to be paid out of the special ed. funds.
1 bus
 - f. Paula Gozikowski permission to take students to Gettysburg on Thurs. May 15, 2025. Costs to be paid by the PTO.
1 bus
 - g. Shade Gap Elementary third grade permission to go to East Broad Top Railroad on Fri. May 16, 2025. Costs to be paid by EBT funds from F & M Trust.
1 bus
 - h. Rockhill Elementary third grade permission to go to East Broad Top Railroad on Fri. May 16, 2025. Costs to be paid by EBT funds from F & M Trust.
walking
 - i. Jessica Walters permission to take students to Letterkenny Army Depot on Wed. May 14, 2025. Costs to be paid by the district.
1 bus
 - j. Bethany Fischer and Rebekah Faust permission to take students to Juniata College on Thurs. Apr. 3, 2025. Costs to be paid by Juniata College. Costs to be paid by Juniata College.
1 bus
 - k. Spring Farms Elementary third grade permission to take students to East Broad Top Railroad on Fri. May 16, 2025. Costs to be paid by EBT funds from F & M Trust.
1 bus
 - l. Spring Farms third grade permission to take students to Penn State All Sport Museum on Wed. May 14, 2025. Costs to be paid by the PTO.
1 bus
5. Policies. Motion by _____, seconded by _____, to approve the second reading of the following policies:

Policy 103-Programs-Discrimination/Harassment Affecting
Students

37-83

Policy 103.1-Programs-Nondiscrimination-Qualified Students with Disabilities	84-100
Policy 104-Programs-Discrimination/Harassment Affecting Staff	101-141
Policy 200-Pupils-Enrollment of Students	142-144
Policy 203-Pupils-Immunizations and Communicable Diseases	145-148
Policy 203.1-Pupils-HIV Infection	149-152
Policy 204.1-Pupils-Releasing Students from School	153
Policy 205-Pupils-Postgraduate Students	154
Policy 206-Pupils-Assignment Within District	155-156
Policy 206-Attachment 1-Inter-District Elementary Transfer	157-158
Policy 207-Pupils-Confidential Communications of Students	159
Policy 208-Pupils-Withdrawal from School	160-161
Policy 209-Pupils-Health Examinations/Screenings	162-165
Policy 209.1-Pupils-Food Allergy Management	166-170
Policy 209.2-Pupils-Head Lice	171
Policy 209.3-Pupils-Diabetes Management	172-175
Policy 210-Pupils-Medications	176-179
Policy 210-Attachment-Medication Administration Consent	180
Policy 210.1-Pupils-Possession/Administration of Asthma Inhalers/Epinephrine Auto-Injectors	181-186
Policy 211-Pupils-Student Accident Insurance	187-188
Policy 212-Pupils-Reporting Student Progress	189-190
Policy 214-Pupils-Class Rank	191-192
Policy 215-Pupils-Promotion and Retention	193-194
Policy 216-Pupils-Student Records	195-199
Policy 216-Attachment-Student Records-Notification of Rights	200-202
Policy 218.3-Pupils-Discipline of Student Convicted/Adjudicated of Sexual Assault	203-205
Policy 218.4-Pupils-School Security Screening-Metal Detectors/Scanners	206-207
Policy 218.4-Attachment-Metal Detectors in Use	208-212
Policy 218.5-Pupils-Terroristic Threats	213-215
Policy 219-Pupils-Student Complaint Process	216-217
Policy 221-Pupils-Dress and Grooming	218-219
Policy 223-Pupils-Use of Bicycles and Motor Vehicles	220
Policy 224-Pupils-Care of School Property	221-222
Policy 225-Pupils-Relations with Law Enforcement Agencies	223-224
Policy 228-Pupils-Student Government	225-226
Policy 229-Pupils-Student Fundraising	227-228
Policy 230-Pupils-Public Performances by Students	229-230
Policy 231-Pupils-Social Events and Assemblies	231-232
Policy 231.1-Pupils-Guest Admission to District Dances	233-234
Policy 231.2-Pupils-Senior Class Trip	235-239
Policy 232-Pupils-Student Involvement in Decision-Making	240-241
Policy 233-Pupils-Suspension and Expulsion	242-246

Policy 235-Pupils-Student Rights and Responsibilities	247-248
Policy 235.1-Pupils-Surveys	249-251
Policy 236-Pupils-Student Assistance Program	252-253
Policy 237-Pupils-Electronic Devices	254-256
Policy 239-Pupils-Foreign Exchange Students	257-258
Policy 240-Pupils-Contests	259
Policy 248-Pupils-Unlawful Harassment	260-263
Policy 250-Pupils-Student Recruitment	264-265
Policy 251-Pupils-Students Experiencing Homeless, Foster Care and Other Educational Instability	266-276
Policy 255-Pupils-Educational Stability for Children in Foster Care	277-280
Policy 336-Employees-Personal Necessity Leave	281-282
Policy 339-Employees-Uncompensated Leave	283-284
Policy 436-Professional Employees-Personal Necessity Leave	285-286
Policy 439-Professional Employees-Uncompensated Leave	287-288
Policy 536-Classified Employees-Personal Necessity Leave	289-290
Policy 539-Classified Employee-Uncompensated Leave	291-292
Policy 824-Operations-Maintaining Professional Adult/Student Boundaries	293-298

6. Policies. Motion by _____, seconded by _____, to approve the first reading of the following policies:

Policy 117-Attachment 1 and 2-Programs-Homebound	299-300
Policy 204-Pupils-Attendance	301-308
Policy 217.1-Pupils-Attachment-Early Graduation	309
Policy 234-Pupils-Pregnant/Parenting/Married Students	310-311
Policy 247-Pupils-Hazing	312-329
Policy 249-Pupils-Bullying/Cyberbullying	330-333
Policy 252-Pupils-Dating Violence	334-348

7. New Courses 2025-2026 SY: Motion by _____, seconded by _____, to approve the addition of the new courses for the 2025-2026 SY:

General Science, Public Speaking, Business Exploration, Intro to Digital Graphic Arts, Digital Graphic Arts, Intro to Theatre

8. Occupational Advisory Committee-Agricultural Program 2025-2026 SY. Motion by _____, seconded by _____, to approve the Occupational Advisory Committee for the Agricultural Program for the 2025-2026 SY. 349

9. Class of 2025. Motion by _____, seconded by _____, to approve the Class of 2025, as presented by Mrs. Parks, pending completion of all requirements. 357

10. Early Graduation. Motion by _____, seconded by _____, to give approval to student #0032026 to graduate early with the Class of 2026.

IX. Salary & Personnel Committee:

1. 2024-2025 Non-Instructional Substitute Listing. Motion by _____, seconded by _____, to add Cheryl Nagel to the Non-Instructional Substitute Listing for the 2024-2025 SY. 350
2. Summer Days-Middle School Counselor. Motion by _____, seconded by _____, to approve fifteen (15) summer days for Ryan Wilt, Middle School Counselor, paid as per contract. 351
3. Summer Days-High School Counselor. Motion by _____, seconded by _____, to approve twenty (20) summer days for Bethany Fischer, High School Counselor, paid as per contract. 352
4. Game Worker-2024-2025 SY. Motion by _____, seconded by _____, to approve Derek Tress as a Game Worker for the 2024-2025 SY, paid as per contract.
5. Volleyball Coach/Volunteer 2025-2026 SY. Motion by _____, seconded by _____, to approve the following:

Holly Junkin-Jr. High-Step 1
Brent Stoltzfus-Jr. High-Step 1
David Traxler-Jr. High-volunteer

6. Mentor. Motion by _____, seconded by _____, to approve Brock Yohn as a Mentor for Scott Fritz for the remainder of the 2024-2025 SY, paid as per contract.
7. #528 Secondary Art Instructor. Motion by _____, seconded by _____, to approve Emily Nell, B-Step 17, \$67,250.00, as a Secondary Art Instructor, beginning with the 2025-2026 SY.
8. #529 Head Girls Basketball Coach. Motion by _____, seconded by _____, to approve Shawn Young, Step 4, as the Head Girls Basketball Coach for the 2025-2026 SY.
9. Head Coaches 2025-2026 SY. Motion by _____, seconded by _____, to approve the following Head Coaches for the 2025-2026 SY:

Head Boys' Basketball Coach-Stacy Horne
Head Boys' Wrestling Coach-Cody Myers-Max Step
Head Girls' Wrestling Coach-Robert Grajeda-Max Step
Head Bocce Ball Coach-Nicolee Christophel-paid as per contract

10. Summer Days-Ag Instructor/FFA Advisor. Motion by _____, seconded by _____, to approve fifteen (15) summer days for Mikara Price, Agricultural Sciences Instructor/FFA Advisor, paid as per contract. 353

11. #530 8th Grade ELA Instructor. Motion by _____, seconded by _____, to approve Nathan Woods, Step 1 (emergency certified), as an 8th Grade ELA Instructor, beginning with the 2025-2026 SY.

12. Additional Compensation. Motion by _____, seconded by _____, to compensate High School Assistant Principal/Curriculum Coordinator, Sarah Griest, one hundred dollars (\$100.00) per day for completion of necessary, additional duties during the absence of the High School/Middle School Principal during the remainder of the 2024-2025 school year.

#531 Secondary English Instructor. Todd Griest will transfer to the Secondary English Instructor, beginning with the 2025-2026 SY.

Activities Report. Motion by _____, seconded by _____, to approve the Activities Report for March 2025. 354-356

FYI

FMLA-Employee 0072025 will be taking Family Medical Leave.

FMLA-Employee 0082025 will be taking Family Medical Leave.

X. REPORTS:

1. High School/Middle School Principal
2. Elementary School Principal
3. Director of Special Education
4. HS/MS Assistant Principal/Curriculum Coordinator
5. Business Manager
6. Superintendent

XI. Citizen's Comments

XII. Board Member's Comments

XIII. Adjournment

REMINDERS

Special Meeting-Wednesday, May 14, 2025

Workshop-Wednesday, May 14, 2025

Board Meeting-Tuesday, May 20, 2025