

AGENDA
SOUTHERN HUNTINGDON COUNTY SCHOOL DISTRICT
REORGANIZATION MEETING
WEDNESDAY, DECEMBER 4, 2024-7:00 P.M.-SHCHS/MS LIBRARY

- I. Call to Order:
- II. Pledge of Allegiance:
- III. Opening Prayer:
- IV. Election of Temporary President.
This would be one of the holdover members.
Motion by _____, seconded by _____, to appoint
_____ as the Temporary President.

V. Reorganization of Board for 2025:

Election of Board Officials.

The Temporary President will request nominations for the position of Board President for the period 12/4/24-11/2025.

- 1. Elect a President.
Motion by _____, seconded by _____, to nominate
_____ as Board President for the period 12/4/24-11/2025.

The Board President will immediately assume his/her position. The Board President will request nominations for the following positions for the period 12/4/24-11/2025.

- 2. Elect a Vice-President.
Motion by _____, seconded by _____, to nominate
_____, as Vice President of the Board for the period
12/4/24-11/2025.

- 3. HCCTC Representatives SHCSD. Mr. Horne and Mrs. Reasner were approved for a three (3) year term on 12/5/2023; Mr. Nead was approved as an Alternate on 12/5/23.

- 4. TIU Representative.
Mrs. Ruiz was appointed to replace Mr. Griest on 5/21/24, as the TIU Representative for the district, until June 30, 2025.

- 5. Elect a Legislative Chairperson.
This Board Member would represent our school board at county level and state meetings where legislative briefings on school board issues are held.

Motion by _____, seconded by _____, to nominate
_____, as the Legislative Chairperson for the period 12/4/24-11/2025.

6. Elect a PSBA Representative.

This Board members will serve on the Regional Cabinet and attend a minimum of two (2) meetings a year in the region, share PSBA reports and other information at regular meetings of the local school board, assist in planning the regional meetings and provide input on local issues in education and guidance to the various regional members who serve on PSBA Committees.

Motion by _____, seconded by _____, to nominate _____, as the PSBA Representative for the period 12/4/24-11/2025.

VI. 2025 Board Meetings.

Motion by _____, seconded by _____ to approve the 2025 Regular Meetings of the Southern Huntingdon County School Board, as presented.

VII. 2025 Workshops.

Motion by _____, seconded by _____ to approve the 2025 Workshops of the Southern Huntingdon County School Board, as presented.

VIII. Board Committee.

If you have a preference, speak to the President who will make committee assignments. Worksheets are attached.

IX. Adjournment of Reorganization Meeting.