

Note: By resolution adopted May 20, 1998, unanimous vote, without objection, on any question requiring a recorded vote showing how each director voted under Section 508 of the School Code shall be deemed to be an affirmative vote by each director as if he/she has responded affirmatively to the calling of his/her individual name and shall be recorded as follows: Section 508 vote: All directors present voted in the affirmative.

AGENDA  
SOUTHERN HUNTINGDON COUNTY SCHOOL DISTRICT  
REGULAR BOARD MEETING  
TUESDAY, NOVEMBER 19, 2024-7:00 P.M.-SHCHS/MS LIBRARY

I. Call to Order:

II. Pledge of Allegiance:

III. Opening Prayer:

IV. Citizens' Comments on Agenda Items:

Student Representative(s). (Board Meeting)

V. Minutes. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following as presented on this date.

Regular Meeting Minutes of October 15, 2024

1-9

VI. Budget & Finance Committee:

1. Payment of Bills. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the bills as presented. ATTACHED

2. Cafeteria/Treasurer Report. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the cafeteria/treasurer report as presented. 10-11

3. Memorandum of Understanding-Huntingdon County Career and Technology Center. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Memorandum of Understanding with Huntingdon County Career and Technology Center to agree that sending school districts may send paraprofessionals to the HCCTC to help support the needs of the sending school district's students; effective upon execution and will expire on June 30, 2025. 12-16

4. Special Education Services Contract-Tuscarora Intermediate Unit #11-2024-2025 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the TIU #11 Special Education Services contract in the amount of \$27,797,00, for the 2024-2025 SY. 17

5. Sewage Flow Meter. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve paying half (approximately \$750) of the recalibration of the sewage flow meter that measures the high school/middle school discharge.

6. Game Manager-Soccer. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve payment for varsity soccer game managers at a rate of \$50.00 per game for the fall of 2024. Approximate cost to the District will be approximately \$700.00.

VII. Building Maintenance Committee:

1. Report-Mr. Stanley G. Hall, Jr., Maintenance Supervisor. A written report will be given. 18-19
2. Building Usage Request: Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following request:
  - a. Valley Rural Electric Cooperative permission to use the high school/middle school cafeteria on Tues. Feb. 4, 2025 from 4:30 p.m. to 10:00 p.m. for a District Nominating meeting.
  - b. Patricia Hall permission to use the high school/middle school Room 201 for an initial meeting to form a ministerium for Southern Huntingdon County.
3. Shade Gap Elementary School-Playground. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Shade Gap Elementary School playground project, not to exceed \$80,000.00.

VIII. Education Committee:

1. TIU Report.
2. HCCTC Report.
3. Professional Development Request. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following requests:
  - a. Alisa Scott permission to attend the Transition Coordinator Network workshop at the TIU #11 on Oct 30, 2024. No cost to the district.
  - b. Margaret Wilson permission to attend the KSLA conference in Hershey on Dec. 1 to Dec. 3, 2024. Approx. cost-\$735.30 (motel, conf. fee) to be paid out of principal funds.
  - c. Toby Dick permission to attend the Gifted Support Network workshop on Oct. 25, 2024; Jan. 10, Apr. 16, 2025. No cost to the district.
  - d. Toby Dick permission to attend the Gifted Boot Camp at TIU #11 on Dec. 5, 2024. No cost to the district.
  - e. Katie Mease permission to attend the Early Learners K-12 workshop in Harrisburg on Oct. 22 to Oct. 23, 2024. Approx. cost-\$384.00 (sub., mileage) to be paid out of special education funds.

- f. Sarah Enyeart permission to attend the 2024 PAPBS conference in Hershey on Nov. 13-15, 2024. Approx. cost-\$500.00 (motel, meals, conf. fee, mileage) to be paid out of the PATTAN Grant.
- g. Sarah Griest permission to attend the SAS Institute 2024 in Hershey on Dec. 8-11, 2024. Approx. cost-\$791.00 (motel, meals, conf. fee) to be paid out of general funds.
- h. Emily Parson permission to attend the PA PBIS Coaches Day workshop, via Zoom, on Jan. 16, 2025. Approx. cost-\$125.00 (sub.) to be paid out of the principal's account.
- i. Ashley Moyer permission to attend the PA PBIS Coaches Day workshop with Network Facilitators, via Zoom on Jan. 16, 2025. Approx. cost-\$125.00 (sub.) to be paid out of the principal's account.
- j. Stephanie Miller permission to attend the PA PBIS Coaches Day workshop with Network Facilitators, via Zoom on Jan. 16, 2025. Approx. cost-\$125.00 (sub.) to be paid out of the principal's account.
- k. Cody Young permission to attend the PA PBIS Coaches Day workshop with Network Facilitators, via Zoom on Jan. 16, 2025. Approx. cost-\$125.00 (sub.) to be paid out of the principal's account.
- l. Justin Robinson permission to attend the PA PBIS Coaches Day workshop with Network Facilitators, via Zoom on Jan. 16, 2025. Approx. cost-\$125.00 (sub.) to be paid out of the principal's account.
- m. Peyton Aujay permission to attend the Professional Musician/Music Educators conference in Illinois on Dec. 17 to Dec. 22, 2024. Approx. cost-\$437.50 (sub.) to be paid out of the principal's account.
- n. Heather Snair permission to attend the PA PBIS Coaches Day workshop with Network Facilitators, via Zoom on Jan. 16, 2025. Approx. cost-\$125.00 (sub.) to be paid out of the principal's account.
- o. Emily Parson permission to attend the PBIS Tier 1 Core Team workshop, via Zoom on Nov. 21, 2024, Jan. 9 and Mar. 6, 2025. Approx. cost-\$125.00 (sub.) to be paid out of the principal's account.
- p. Sarah Griest permission to attend the Open Ended Math Items workshop at TIU #11 on Dec. 16, 2024. Approx. cost-\$20.00 (conf. fee) to be paid out of the principal's account.
- q. Justin Robinson permission to attend the PBIS Tier 1 Core Team workshop, via Zoom on Nov. 21, 2024, Jan. 9 and Mar. 6, 2025. No cost to the district.

4. Field Trip Requests. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following requests:
- a. Rockhill Grades 3-5 permission to take students to Penns Cave and Wildlife Park on Mon. May 5, 2025. Costs to be paid by the PTO.  
**1 bus**
  - b. Bethany Fischer permission to take 9<sup>th</sup> grade students to Huntingdon County Career and Technology Center on Wed. Dec. 18, 2024. Approx. cost-\$688.94 (sub., bus) to be paid by the district. **2 buses**
  - c. Mikara Price permission to take students to the Farm Show Complex in Harrisburg on Fri. Jan. 3, 2025 (sub., mileage) to be paid by FFA funds. **1 van**
  - d. Rockhill Grades K-2 permission to take students to T & D Cats of the World in Penns Creek on Thurs., May 1, 2025. Costs to be paid by the PTO. **2 buses**
  - e. Tyler Clewell permission to take students to Christmas in Scottsville in Three Springs on Sat. Dec. 7, 2024. Costs to be paid by the district. **1 van**
5. Policies. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the second reading of the following policies:
- |  |         |
|--|---------|
| 113.1-Programs-Discipline of Students With Disabilities  | 20-24   |
| 113.2-Programs-Behavior Support                          | 25-30   |
| 202-Pupils-Eligibility of Nonresident Students           | 31-34   |
| 218-Pupils-Student Discipline                            | 35-38   |
| 218.1-Pupils-Weapons                                     | 39-41   |
| 218.2-Pupils-Terroristic Threats                         | 42-44   |
| 222-Pupils-Tobacco and Vaping Products                   | 45-48   |
| 227-Pupils-Controlled Substances/Paraphernalia           | 49-52   |
| 254-Pupils-Educational Opportunity for Military Children | 53-56   |
| 323-Employees-Tobacco and Vaping Products                | 57-59   |
| 351-Employees-Controlled Substance Abuse                 | 60-62   |
| 423-Professional Employees-Tobacco and Vaping Products   | 63-65   |
| 451-Professional Employees-Controlled Substance Abuse    | 66-68   |
| 523-Classified Employees-Tobacco and Vaping Products     | 69-71   |
| 551-Classified Employees-Controlled Substance Abuse      | 72-74   |
| 607-Finances-Tuition Income                              | 75-76   |
| 707-Property-Use of School Facilities                    | 77-80   |
| 801-Operations-Public Records                            | 81-87   |
| 803-Operations-School Calendar                           | 88-89   |
| 805-Operations-Emergency Preparedness and Response       | 90-112  |
| 805.1-Operations-Relations With Law Enforcement Agencies | 113-116 |
| 805.2-Operations-School Security Personnel               | 117-122 |

806-Operations-Child Abuse	123-131
815.1-Operations-Use of Generative Artificial Intelligence in Education	132-137
904-Community-Public Attendance at School Events	138-140
909-Community-Municipal Government Relations	141-142

6. Policies. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the first reading of the following policies:

Policy 103.1-Programs-Nondiscrimination-Qualified Students With Disabilities	143-159
Policy 146.1-Programs-Trauma-Informed Approach	160-164
Policy 234-Pupils-Pregnant/Parenting/Married Students	165-167
Policy 247-Pupils-Hazing	168-185
Policy 249-Pupils-Bullying/Cyberbullying	186-201
Policy 252-Pupils-Dating Violence	202-215
Policy 317.1-Employees-Educator Misconduct	216-219
Policy 336-Employees-Personal Necessity Leave	220-221
Policy 339-Employees-Uncompensated Leave	222-223
Policy 417.1-Professional Employees-Educator Misconduct	224-227
Policy 436-Professional Employees-Personal Necessity Leave	228-229
Policy 439-Professional Employees-Uncompensated Leave	230-231
Policy 517.1-Classified Employees-Educator Misconduct	232-235
Policy 536-Classified Employees-Personal Necessity Leave	236-237
Policy 539-Classified Employees-Copy of Uncompensated Leave	238-239
Policy 622-Finances-GASB Statement 34	240-241
Policy 807-Operations-Opening Exercises/Moment of Silence/Flag Displays	242-243
Policy 824-Operations-Maintaining Professional Adult/Student Boundaries	244-249

IX. Salary & Personnel Committee:

1. Detention Monitors 2024-2025 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Sarah Enyeart and Tracy Crotsley as Detention Monitors for the 2024-2025 SY, paid as per contract.
2. Musical Volunteers/Stage Manager/Choreographer 2024-2025 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following musical volunteers for the 2024-2025 SY:

Volunteers

Alexandra Abbatiello, Gillian Baer, Michelle Book, Tyler Clewell, Julie Clippinger, Amy Harper, Kevin Harper, Michelle Jones, Erik McClain-Walter, Alison Parsons, Rodnise Roher, Jaclyn Stoltzfus, Fawne Yoder, Patricia Zimmerman, Ryan Zimmerman

Paid

Abigayle Tucker-Stage Manager/Choreographer

3. Girls Basketball Volunteers 2024-2025 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following as volunteers for girls basketball for the 2024-2025 SY:  
  
Michael Sellers (JV)  
Kelly Detwiler-4<sup>th</sup> grade  
Rachael Shoop-4<sup>th</sup> grade  
Amber Strait-5<sup>th</sup> grade
4. Wrestling Volunteer 2024-2025 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Derek Tress as a volunteer for wrestling for the 2024-2025 SY.
5. Game Worker. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Sarah Griest as a Game Worker for Jr. High girls basketball for the 2024-2025 SY.
6. Class of 2026 Co-Advisor. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Tracy Crotsley as a Co-Advisor for the Class of 2026.
7. #504-FT Custodian-HS/MS. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve Kevin Goshorn, \$12.50/hr., as a full-time custodian at the high school/middle school, beginning December 4, 2024.
8. Resignation. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the resignation from Robert Bilger from his part-time custodian position, effective November 22, 2024. 250
9. Softball Coach 2024-2025 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Vicki Watkin as a paid (Step1) coach for Jr. High softball for the 2024-2025 SY.
10. #515-Weight Room Monitors 2024-2025 SY. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Celeste Horne, Stephen Keim, Cheyenne Patton, Ward (Pat) Patton and Robert Revercomb, paid as per contract.

Activities Report. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Activities Report for October 2024. 251-253

FYI

FMLA-Employee 0042025 will be taking FMLA.

- X. REPORTS:
1. High School/Middle School Principal
  2. Elementary School Principal
  3. Director of Special Education
  4. HS/MS Assistant Principal/Curriculum Coordinator
  5. Business Manager
  6. Superintendent

XI. Citizen's Comments

XII. Board Member's Comments

XIII. Adjournment

**REMINDERS**

Reorganization/Regular Meeting-Wednesday, December 4, 2024