

AGENDA  
SOUTHERN HUNTINGDON COUNTY SCHOOL DISTRICT  
REORGANIZATION MEETING  
TUESDAY, DECEMBER 5, 2023-7:00 P.M.-SHCHS/MS LIBRARY

I. Call to Order:

II. Pledge of Allegiance:

III. Opening Prayer:

IV. Election of Temporary President.

This would be one of the holdover members.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to appoint \_\_\_\_\_ as the Temporary President.

Seat of New Members.

The Temporary President calls for and reads the Certificates of Election of new members.

After they have been sworn in, the new member(s) are seated.

V. Reorganization of Board for 2024:

Election of Board Officials.

The Temporary President will request nominations for the position of Board President for the period 12/5/23-11/2024.

1. Elect a President.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_ as Board President for the period 12/5/23-11/2024.

The Board President will immediately assume his/her position. The Board President will request nominations for the following positions for the period 12/5/23-11/2024.

2. Elect a Vice-President.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_, as Vice President of the Board for the period 12/5/23-11/2024.

3. HCCTC Representatives SHCSD-One (1) and Two (2) Alternate

Representative-3 Years. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_, as the HCCTC Representative for the District for three (3) years.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_, as an Alternate HCCTC Representative for the District for three (3) years.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_, as an Alternate HCCTC Representative for the District for three (3) years.

4. TIU Representative.

Mr. Griest is the TIU Representative for the district, until June 30, 2025.

5. Elect a Legislative Chairperson.

This Board Member would represent our school board at county level and state meetings where legislative briefings on school board issues are held.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_, as the Legislative Chairperson for the period 12/5/23-11/2024.

6. Elect a PSBA Representative.

This Board members will serve on the Regional Cabinet and attend a minimum of two (2) meetings a year in the region, share PSBA reports and other information at regular meetings of the local school board, assist in planning the regional meetings and provide input on local issues in education and guidance to the various regional members who serve on PSBA Committees.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_, as the PSBA Representative for the period 12/5/23-11/2024.

VI. 2024 Board Meetings.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the 2024 Regular Meetings of the Southern Huntingdon County School Board, as presented.

VII. 2024 Workshops.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the 2022 Workshops of the Southern Huntingdon County School Board, as presented.

VIII. Board Committee.

If you have a preference, speak to the President who will make committee assignments. Worksheets are attached.

IX. Adjournment of Reorganization Meeting.

